## MMR 11 1 16 PM 1955

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OBLIEFA SUMURTH

KNOW ALL MEN BY THESE PRESENTS, that

I, M. W. Fore

in consideration of - - - Four Hundred Ninety and no/100 (\$490.00) - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Marie Spake Cook, her heirs and assigns, forever:

ALL that piece, parcel or lot of land in Greenville County, State of South Carolina being known and designated at Lot No. 86 W. Silver Lake Drive as shown on a Plat of Section 2, Bellwood Estates, dated 1955 by Woodward Engineering Company, recorded in the R. M. C. Office for Greenville County in Plat Book GG at Page 50, and having according to said plat the following description, to-wit:

BEGINNING at an iron pin on W. Silver Lake Drive joint front corners of lots 85 and 86 and running thence 80 feet along W. Silver Lake Drive to an iron pin joint front corners of lots 86 and 87; running thence 189.13 feet along the side line of lot 87, more or less, to an iron pin at joint rear corners of lots 86, 87, 89 and 86A; running thence 80 feet, more or less, along the rear line of lot 86A, to an iron pin joint rear corners of lots 85 and 86 and 86 A and 85 A; running thence 196.5 feet along the side line of lot 85 to an iron pin joint front corners of lots 85 and 85, the point of beginning.

NO residence shall be built on any lot costing less than Seven Thousand Five Hundred (\$7,500.00) Dollars; no residence shall be built on said lot nearer than twenty-five (25) feet to the front line; no outside toilets permitted and sewage to be disposed of by approved septic tanks.

THIS property is sold subject to the rights of way of record.

GRANTEE to pay taxes for the year 1965.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

lly claiming or to claim the same or any part thereof.	
ITNESS the grantor's(s') hand(s) and seal(s) this 10 day of March 1965.	
GNED, sealed and delivered in the presence of:	
TINESS the grantor's(s') hand(s) and seal(s) this 10 day of March  CINED, sealed and delivered in the presence of:  (SEAL)  ATE OF SOUTH CAROLINA  OR BY ON THE WITHOUT OF Greenville  ORN to before me this 10 day of March  ORN to before me this 10 day o	\
Jeanette Samb (SEAL)	
U (SEAL)	
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) not secution thereof.  Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the control of the property of the propert	
ATE OF SOUTH CAROLINA  I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever requish unto the grantee(s) and the grantee's(s') heris or successors and assigns, all her interest and estate, and all her right and claim of dower of, and to all and singular the premises within mentioned and released.	96 - 1-

GIVEN under my hand and seal this

10 day of March. 1965.

Level Land Carline Landson (SEAL)

Queliey C. Jone

Notary Public for South Carolina.

RECORDED this 11th . . day of March

1965, at 1:10 P. M., No. 25310